

**STATISTICAL DATA (2020-2021)**  
**DIVISION OF PUPIL TRANSPORTATION**

**NOTE: Information requested on this form pertains to the 2020-2021 school year.**

School District \_\_\_\_\_ District Number \_\_\_\_\_

Superintendent \_\_\_\_\_

- | OWNED BY:  | District      | Private         | Total |
|--|---------------|-----------------|-------|
| 1. Number of school buses operated on regular routes   | _____         | _____           | _____ |
| 2. Number of school buses operated on regular special needs routes   | _____         | _____           | _____ |
| 3. Number of vehicles other than school buses used to transport pupils <b>(Please include vehicles used in private contracts to transport special needs children.)</b> | _____         | _____           | _____ |
| 4. Number of operable spare buses owned  | _____         | _____           | _____ |
| 5. Number of service vehicles operated for pupil transportation  | _____         | _____           | _____ |
| 6. Total annual miles traveled while transporting pupils on regular bus routes <b>(Do not count deadhead mileage.)</b>   | _____         | _____           | _____ |
| 7. Total annual miles traveled while transporting pupils on regular special needs routes <b>(Do not count deadhead mileage.)</b>                                       | _____         | _____           | _____ |
| 8. Total annual miles traveled on all activity trips   | _____         | _____           | _____ |
| 9. Number of drivers employed:   | Male _____    | Female _____    |       |
| 10. Number of shop personnel employed:   | Foreman _____ | Mechanics _____ |       |
|  | Helper _____  |                 |       |
| 11. <u>Please include the total yearly salaries and not the hourly rates.</u>  |               |                 |       |

Does the district employ one or more of the following?;

a.	Full-time Transportation Director;	Annual salary	\$
b.	Part-time Transportation Director;	Annual salary	\$
c.	Forman \$	Head Mechanic \$	
d.	Mechanic \$	Helper \$	